

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>DEPENDENCY STATEMENT - WARD OF A COURT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CONTROL NUMBER</b>                                                                                                                                               | <i>Form Approved</i><br><i>OMB No. 0730-0014</i><br><i>Expires Sep 30, 2007</i>                             |
| The public reporting burden for this collection of information is estimated to average 1.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services and Communications Directorate (0730-0014). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |                                                                                                             |
| <b>PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO YOUR LOCAL SERVING PERSONNEL/PAYROLL OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                                                                             |
| <b>PRIVACY ACT STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                             |
| <b>AUTHORITY:</b> Executive Order 9397, November 1943; 37 U.S.C. Chapter 7; 10 U.S.C. Chapter 55; and Department of Defense Financial Management Regulation (DoDFMR) 7000.14-R, Vol. 7A, Military Pay Policy and Procedures - Active Duty and Reserve Duty.<br><b>PRINCIPAL PURPOSE(S):</b> The information provided on this form will be used to determine the relationship and dependency of an individual on the military member, for entitlement of authorized benefits.<br><b>ROUTINE USE(S):</b> The information on this form may be disclosed as generally permitted under 5 U.S.C. Section 552a(b) of the Privacy Act, as amended. It may also be disclosed outside of the Department of Defense to the Internal Revenue Service (IRS) for tax purposes, and the Department of Veterans Affairs (DOVA) regarding DOVA compensation. Other Federal, State, or local government agencies, which have identified a need to know, may obtain this information for the purpose(s) identified in the DoD Blanket Routine Uses as published in the Federal Register.<br><b>DISCLOSURE:</b> Voluntary; however, failure to provide this information will result in a suspension of the dependent entitlement until the military member provides the required certification. |                                                                                                                                                                     |                                                                                                             |
| <b>INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |                                                                                                             |
| This form is used to determine Basic Allowance for Housing (BAH), travel allowances, and/or Uniformed Services Identification and Privilege (USIP) card benefits for wards of a court. The member must complete the form as stated in Item 3, sign and date the form, and have it notarized. Answer every question. If any question does not apply, write "NOT APPLICABLE" or "N/A" in that block. Report and verify any income in gross amounts. Verification of income, proof of support and a copy of guardianship documents are required. In the case of a ward who is a full-time student, supporting documentation must include a letter from the accredited college or university verifying the ward's full-time enrollment, documentation of expenses, and any educational assistance that ward may receive. If the ward is incapacitated and over the age of 21, a medical sufficiency statement from a military medical treatment facility is required.                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |                                                                                                             |
| <b>1. ENTITLEMENTS REQUESTED</b> <i>(X and complete as applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                                                                             |
| <b>a. TYPE</b><br><input type="checkbox"/> BAH <input type="checkbox"/> USIP<br><input type="checkbox"/> TRAVEL ALLOWANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>b. FIRST APPLICATION?</b><br><input type="checkbox"/> YES <i>(If "NO," give date of last application)</i><br><input type="checkbox"/> NO <i>(YYYYMMDD)</i> _____ | <b>c. LAST APPLICATION WAS</b><br><input type="checkbox"/> APPROVED<br><input type="checkbox"/> DISAPPROVED |
| <b>2. MEMBER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                             |
| <b>a. NAME</b> <i>(Last, First, Middle Initial)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     | <b>b. SSN</b>                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <b>c. RANK</b>                                                                                              |
| <b>d. STATUS</b> <i>(X and complete as applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                                                                             |
| <input type="checkbox"/> ACTIVE DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> NATIONAL GUARD                                                                                                                             | <input type="checkbox"/> ARMY                                                                               |
| <input type="checkbox"/> RETIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> RESERVE                                                                                                                                    | <input type="checkbox"/> MARINE CORPS                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <input type="checkbox"/> NAVY                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <input type="checkbox"/> AIR FORCE                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <input type="checkbox"/> DECEASED <i>(Date of death) (YYYYMMDD)</i> _____                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <input type="checkbox"/> OTHER <i>(Specify)</i> _____                                                       |
| <b>e. COMPLETE RESIDENCE ADDRESS</b> <i>(Street, Apartment Number, City, State, ZIP Code)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                                                                                                             |
| <b>f. COMPLETE MILITARY ADDRESS</b> <i>(Include assignment: squadron and base)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |                                                                                                             |
| <b>g. TELEPHONE NUMBERS</b> <i>(Include DSN or Area Code)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                                                                                                             |
| (1) WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (2) HOME                                                                                                                                                            |                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <b>h. E-MAIL ADDRESS</b>                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <b>i. MARITAL STATUS</b> <i>(X)</i>                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <input type="checkbox"/> SINGLE <input type="checkbox"/> SEPARATED <input type="checkbox"/> WIDOWED         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED                                          |
| <b>3. WARD INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                                             |
| <b>a. NAME</b> <i>(Last, First, Middle Initial)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     | <b>b. SSN</b>                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | <b>c. DATE OF BIRTH</b> <i>(YYYYMMDD)</i>                                                                   |
| <b>d. COMPLETE RESIDENCE ADDRESS</b> <i>(Street, Apartment Number, City, State, ZIP Code)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                                                                                                             |
| <b>e. STATUS</b> <i>(X and complete as applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                                                                             |
| <input type="checkbox"/> UNMARRIED UNDER 21 YEARS OF AGE <i>(Complete Items 1 - 8 and 13 - 16.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |                                                                                                             |
| <input type="checkbox"/> 21-22 YEARS OF AGE AND A FULL-TIME STUDENT <i>(Complete Items 1 - 9 and 12 - 16.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                     |                                                                                                             |
| <input type="checkbox"/> INCAPACITATED OVER AGE 21 <i>(Complete Items 1 - 8 and 10 - 16.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                                                                                                             |
| <b>HAS WARD EVER BEEN MARRIED?</b> <i>(If "Yes," attach copy of annulment decree, final divorce decree, or death certificate of ward's spouse.)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |                                                                                                             |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     |                                                                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|
| <b>4. WARD'S RESIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                |                                                                      |                                                                                            |                                  |
| a. TYPE OF RESIDENCE <i>(X and complete as applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OF MEMBER                    |                                                                | <input type="checkbox"/>                                             | HOME OR APARTMENT OF FRIEND OR RELATIVE <i>(State relationship)</i>                        |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OF WARD                      |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OF FORMER SPOUSE OF MEMBER   |                                                                | <input type="checkbox"/>                                             | STUDENT DORMITORY OR OTHER ON-CAMPUS FACILITY                                              |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOSPITAL OR INSTITUTION                        |                                                                | <input type="checkbox"/>                                             | OTHER <i>(Explain)</i>                                                                     |                                  |
| b. OWNER OF RESIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                                |                                                                      |                                                                                            |                                  |
| (1) NAME <i>(Last, First, Middle Initial)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                | (2) ADDRESS <i>(Street, Apartment Number, City, State, ZIP Code)</i> |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
| c. IS RESIDENCE SUBSIDIZED HOUSING?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                | d. DATE WARD BEGAN LIVING AT CURRENT ADDRESS <i>(YYYYMMDD)</i> |                                                                      | e. DATE WARD BEGAN LIVING WITH PERSON WHO CURRENTLY HAS PHYSICAL CUSTODY <i>(YYYYMMDD)</i> |                                  |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <b>5. IF WARD IS A FULL-TIME STUDENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                |                                                                      |                                                                                            |                                  |
| a. ADDRESS WHERE WARD RESIDES WHILE ATTENDING SCHOOL <i>(Street, Apartment Number, City, State, ZIP Code)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
| b. TYPE OF RESIDENCE <i>(X and complete as applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WARD'S OWN HOME OR APARTMENT                   |                                                                | <input type="checkbox"/>                                             | STUDENT DORMITORY OR OTHER ON-CAMPUS FACILITY                                              |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MEMBER'S HOME OR APARTMENT                     |                                                                | <input type="checkbox"/>                                             | HOME OR APARTMENT OF FRIEND OR RELATIVE <i>(State relationship)</i>                        |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OF MEMBER'S FORMER SPOUSE    |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OR MEMBER'S WIDOW OR WIDOWER |                                                                | <input type="checkbox"/>                                             | OTHER <i>(Explain)</i>                                                                     |                                  |
| c. ADDRESS WHERE WARD RESIDES WHILE NOT ATTENDING SCHOOL <i>(Longer than 90 days) (Street, Apartment Number, City, State, ZIP Code)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
| d. TYPE OF RESIDENCE <i>(X and complete as applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WARD'S OWN HOME OR APARTMENT                   |                                                                | <input type="checkbox"/>                                             | STUDENT DORMITORY OR OTHER ON-CAMPUS FACILITY                                              |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MEMBER'S HOME OR APARTMENT                     |                                                                | <input type="checkbox"/>                                             | HOME OR APARTMENT OF FRIEND OR RELATIVE <i>(State relationship)</i>                        |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OF MEMBER'S FORMER SPOUSE    |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOME OR APARTMENT OR MEMBER'S WIDOW OR WIDOWER |                                                                | <input type="checkbox"/>                                             | OTHER <i>(Explain)</i>                                                                     |                                  |
| <b>6. PERSONS LIVING IN HOUSEHOLD WITH WARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
| a. NAME <i>(Last, First, Middle Initial)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                | b. AGE                                                         | c. MARRIED <i>(X)</i>                                                |                                                                                            | d. EMPLOYED                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                | YES                                                                  | NO                                                                                         | HOURS PER WEEK                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <b>7. HOUSEHOLD EXPENSES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <p>List the household expenses for all persons living in the home. If expense was one-time only, such as purchase of a new chair, do not show this as a monthly expense; list it as an expense for the past 12 months. If ward resides in the member's household or in a dwelling owned by member, use Fair Rental Value (FRV) for dwelling. If ward does not reside in member's household or in a dwelling owned by member, list actual mortgage, rent, or FRV if dwelling is mortgage-free. If FRV is used, give a brief explanation of how Fair Rental Value was obtained in the Remarks section.</p> <p>FAIR RENTAL VALUE (FRV): FRV is a single monthly sum for the entire dwelling where the ward lives. This sum is an amount the owner can reasonably expect to receive from a stranger to rent the dwelling. FRV will not include food, utilities, furniture, and home repairs, which are listed separately.</p> |                                                |                                                                |                                                                      |                                                                                            |                                  |
| ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PRESENT MONTHLY EXPENSE                        | TOTAL EXPENSE FOR PAST 12 MONTHS                               | ITEM                                                                 | PRESENT MONTHLY EXPENSE                                                                    | TOTAL EXPENSE FOR PAST 12 MONTHS |
| a. <i>(X one)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                                | d. FURNITURE/APPLIANCES                                              |                                                                                            |                                  |
| <input type="checkbox"/> RENT <input type="checkbox"/> FRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                |                                                                      |                                                                                            |                                  |
| <input type="checkbox"/> MORTGAGE <i>(Specify amount of tax and insurance if applicable)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                | e. REPAIRS ON HOME                                                   |                                                                                            |                                  |
| TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                                                                |                                                                      |                                                                                            |                                  |
| INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                | f. OTHER <i>(Specify)</i>                                            |                                                                                            |                                  |
| b. FOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                |                                                                      |                                                                                            |                                  |
| c. UTILITIES <i>(Heat, power, water, and telephone)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                |                                                                      |                                                                                            |                                  |

**8. WARD'S PERSONAL EXPENSES**

List personal expenses for ward. Do not list personal expenses for the member, his or her immediate family, or any other person. List all of the ward's personal expenses regardless of who is paying for them.

| ITEM                                                                                | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS | ITEM                                                                                                        | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS |
|-------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|
| a. CLOTHING                                                                         |                         |                                  | g. PRIVATE AUTO PAYMENTS<br><i>(If auto is registered in ward's name)</i>                                   |                         |                                  |
| b. LAUNDRY AND DRY CLEANING                                                         |                         |                                  | h. MONTHLY TRANSPORTATION PAYMENTS <i>(Include gas, oil, insurance, repairs, and public transportation)</i> |                         |                                  |
| c. MEDICAL <i>(Do not include expenses paid by insurance, welfare, or Medicare)</i> |                         |                                  | i. SCHOOL EXPENSES <i>(Itemize)</i>                                                                         |                         |                                  |
| d. VALUE OF USIP CARD<br><i>(Verification of amount is required)</i>                |                         |                                  | j. OTHER EXPENSES <i>(Itemize)</i>                                                                          |                         |                                  |
| e. PERSONAL INSURANCE<br><i>(Specify)</i>                                           |                         |                                  |                                                                                                             |                         |                                  |
| f. PERSONAL TAXES <i>(Specify)</i>                                                  |                         |                                  |                                                                                                             |                         |                                  |

**9. WARD'S SCHOOL EXPENSES**

List ward's school expenses even if covered by scholarship, grant, or other financial aid.

| ITEM                  | AVERAGE MONTHLY EXPENSE | ITEM                                      | AVERAGE MONTHLY EXPENSE |
|-----------------------|-------------------------|-------------------------------------------|-------------------------|
| a. TUITION            |                         | e. BOARD <i>(Food)</i>                    |                         |
| b. BOOKS              |                         | f. OTHER SCHOOL EXPENSES <i>(Specify)</i> |                         |
| c. SPECIAL FEES       |                         |                                           |                         |
| d. ROOM <i>(Rent)</i> |                         |                                           |                         |

**10. IF WARD IS IN HOSPITAL OR INSTITUTION (INCAPACITATED)**

If ward is in a hospital or institution, all of the following information must be furnished. Obtain this information from the hospital or institution.

|                                                                                                        |                                                    |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| a. DATE WARD ENTERED HOSPITAL/INSTITUTION <i>(YYYYMMDD)</i>                                            | b. ANTICIPATED DATE OF DISCHARGE <i>(If known)</i> |
| c. WILL WARD RETURN TO MEMBER'S HOME AFTER DISCHARGE? <i>(If "NO," explain where ward will reside)</i> |                                                    |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                            |                                                    |

**d. WARD'S EXPENSES IN HOSPITAL OR INSTITUTION**

| ITEM                                   | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS | ITEM                                        | PRESENT MONTHLY EXPENSE | TOTAL EXPENSE FOR PAST 12 MONTHS |
|----------------------------------------|-------------------------|----------------------------------|---------------------------------------------|-------------------------|----------------------------------|
| (1) ROOM                               |                         |                                  | (8) EDUCATION                               |                         |                                  |
| (2) FOOD                               |                         |                                  | (9) TRANSPORTATION                          |                         |                                  |
| (3) REHABILITATION CLASSES OR SERVICES |                         |                                  | (10) PERSONAL INSURANCE<br><i>(Specify)</i> |                         |                                  |
| (4) SPECIALIZED EQUIPMENT              |                         |                                  | (11) OTHER <i>(Specify)</i>                 |                         |                                  |
| (5) MEDICAL CARE                       |                         |                                  |                                             |                         |                                  |
| (6) CLOTHING                           |                         |                                  |                                             |                         |                                  |
| (7) LAUNDRY/DRY CLEANING               |                         |                                  |                                             |                         |                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                  |                                        |                                                                           |                                                             |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|
| <b>10.e. WARD'S EXPENSE IN HOSPITAL OR INSTITUTION ARE PAID BY:</b>                                                                                                                                                                                                                                                                                                                                               |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| SOURCE                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | PRESENT MONTHLY<br>EXPENSE       | TOTAL EXPENSE<br>FOR PAST 12<br>MONTHS | SOURCE                                                                    |                                                             | PRESENT MONTHLY<br>EXPENSE |
| U<br>S<br>I<br>P<br><br>C<br>A<br>R<br>D                                                                                                                                                                                                                                                                                                                                                                          | (1) CIVILIAN MEDICAL<br>TREATMENT FACILITY<br>(CHAMPUS) |                                  |                                        | (4) STATE OR LOCAL AGENCY<br><i>(Name and Address)</i>                    |                                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (2) MILITARY MEDICAL<br>TREATMENT FACILITY              |                                  |                                        |                                                                           |                                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (3) PRIVATE INSURANCE<br><i>(Name and Address)</i>      |                                  |                                        | (5) MEMBER                                                                |                                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                  |                                        | (6) OTHER <i>(Explain and give<br/>name and address)</i>                  |                                                             |                            |
| <b>11. WARD'S EMPLOYMENT</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| Has ward been employed since age 21? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                     |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| If "YES," furnish the following information. Use the Remarks section to continue if necessary.                                                                                                                                                                                                                                                                                                                    |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                | (1) NAME OF EMPLOYER                                    | (2) DATE EMPLOYMENT STARTED      | (3) DATE ENDED                         | (4) MONTHLY SALARY <i>(Gross)</i>                                         |                                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (5) TYPE OF WORK PERFORMED                              |                                  | (6) REASON EMPLOYMENT ENDED            |                                                                           |                                                             |                            |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                | (1) NAME OF EMPLOYER                                    | (2) DATE EMPLOYMENT STARTED      | (3) DATE ENDED                         | (4) MONTHLY SALARY <i>(Gross)</i>                                         |                                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (5) TYPE OF WORK PERFORMED                              |                                  | (6) REASON EMPLOYMENT ENDED            |                                                                           |                                                             |                            |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                | (1) NAME OF EMPLOYER                                    | (2) DATE EMPLOYMENT STARTED      | (3) DATE ENDED                         | (4) MONTHLY SALARY <i>(Gross)</i>                                         |                                                             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (5) TYPE OF WORK PERFORMED                              |                                  | (6) REASON EMPLOYMENT ENDED            |                                                                           |                                                             |                            |
| d. IS OR WAS WARD'S JOB CONSIDERED AS BEING A "SHELTERED WORKSHOP" - THAT IS, OPEN ONLY TO DISABLED OR HANDICAPPED PEOPLE?                                                                                                                                                                                                                                                                                        |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| <input type="checkbox"/> YES <i>(If "YES" and ward is currently working, attach a statement from the employer verifying this information.)</i>                                                                                                                                                                                                                                                                    |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| <b>12. WARD'S SCHOOL ATTENDANCE</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| Has ward attended college since age 21? <input type="checkbox"/> YES <input type="checkbox"/> NO If "YES," furnish the following information.                                                                                                                                                                                                                                                                     |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                | (1) NAME AND ADDRESS OF SCHOOL                          |                                  |                                        |                                                                           | (2) <i>(X as applicable)</i>                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                  |                                        |                                                                           | <input type="checkbox"/> VOCATIONAL<br>FOR RECEIVING DEGREE |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (3) DATES ATTENDED                                      | (4) (X) <input type="checkbox"/> | FULL-TIME<br>PART-TIME                 | (5) WARD'S MAJOR                                                          |                                                             |                            |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                | (1) NAME AND ADDRESS OF SCHOOL                          |                                  |                                        |                                                                           | (2) <i>(X as applicable)</i>                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                  |                                        |                                                                           | <input type="checkbox"/> VOCATIONAL<br>FOR RECEIVING DEGREE |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | (3) DATES ATTENDED                                      | (4) (X) <input type="checkbox"/> | FULL-TIME<br>PART-TIME                 | (5) WARD'S MAJOR                                                          |                                                             |                            |
| <b>13. WARD'S INCOME</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| All gross income received by or in behalf of the ward, whether taxable or nontaxable, and whether received monthly, quarterly, or yearly, must be listed. This includes any income received by persons in the capacity of custodian or administrator for the ward. If any income received during the past 12 months was a lumpsum (one-time) payment, be sure to state this. Verification documents are required. |                                                         |                                  |                                        |                                                                           |                                                             |                            |
| SOURCE                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | PRESENT MONTHLY<br>INCOME        | TOTAL INCOME<br>FOR PAST 12<br>MONTHS  | SOURCE                                                                    |                                                             | PRESENT MONTHLY<br>INCOME  |
| a. WAGES, SALARIES, TIPS, OR<br>OTHER CASH GRATUITIES                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                  |                                        | d. SOCIAL SECURITY PAYMENTS,<br>DISABILITY OR REGULAR<br><i>(Specify)</i> |                                                             |                            |
| b. INTEREST ON INVESTMENTS,<br>BONDS, SAVINGS, TRUST<br>FUNDS, ETC.                                                                                                                                                                                                                                                                                                                                               |                                                         |                                  |                                        | e. SUPPLEMENTAL SECURITY<br>INCOME (SSI)                                  |                                                             |                            |
| c. INSURANCE OR PUBLIC/<br>GOVERNMENT PENSION<br>PAYMENTS, UNEMPLOYMENT<br>OR DISABILITY COMPENSATION<br><i>(Specify type)</i>                                                                                                                                                                                                                                                                                    |                                                         |                                  |                                        | f. VETERANS ADMINISTRATION<br>PAYMENTS <i>(Specify type)</i>              |                                                             |                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|
| <b>13. WARD'S INCOME (Continued)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                 |                                                                                                                                              |                            |                                 |
| SOURCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRESENT MONTHLY INCOME | TOTAL INCOME FOR PAST 12 MONTHS | SOURCE                                                                                                                                       | PRESENT MONTHLY INCOME     | TOTAL INCOME FOR PAST 12 MONTHS |
| g. CONTRIBUTIONS FROM PERSONS OTHER THAN MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 | j. STATE OR LOCAL WELFARE AID, INCLUDING AID TO DEPENDENT CHILDREN (Include agency and address in Remarks section)<br><br>k. OTHER (Specify) |                            |                                 |
| h. SCHOLARSHIPS OR EDUCATIONAL GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                 |                                                                                                                                              |                            |                                 |
| i. TAX REFUNDS (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                 |                                                                                                                                              |                            |                                 |
| <b>14. MEMBER'S CONTRIBUTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                 |                                                                                                                                              |                            |                                 |
| a. SHOW THE TOTAL AMOUNT THE MEMBER HAS CONTRIBUTED TO THE WARD'S SUPPORT FOR EACH OF THE PAST 12 MONTHS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                 |                                                                                                                                              |                            |                                 |
| MONTH AND YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMOUNT                 | MONTH AND YEAR                  | AMOUNT                                                                                                                                       | MONTH AND YEAR             | AMOUNT                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
| b. MEMBER PROVIDES SUPPORT BY (X one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | ALLOTMENT                       | MONEY ORDER                                                                                                                                  |                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | PERSONAL CHECK                  | OTHER (Explain)                                                                                                                              |                            |                                 |
| <b>15. REMARKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                 |                                                                                                                                              |                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
| <b>16. SIGNATURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                 |                                                                                                                                              |                            |                                 |
| Read the penalty provisions, sign and date the form, and have it notarized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                 |                                                                                                                                              |                            |                                 |
| <p><b>NOTE:</b> Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device, a material fact, or makes any false, fictitious, or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious, or fraudulent statement or entry, shall be fined as provided in Title 18, or imprisoned not more than 5 years, or both (U.S. Code, title 18, section 1001). The information provided in this form may be referred to the appropriate Military Service investigative agency.</p> <p>I make the foregoing claim with full knowledge of the penalties involved for willfully making a false claim. (U.S. Code, title 18, section 287, formerly section 80, provides a penalty as follows: Imprisonment for not more than five years and subject to a fine in the amount provided in this title.)</p> |                        |                                 |                                                                                                                                              |                            |                                 |
| a. CUSTODIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                 |                                                                                                                                              |                            |                                 |
| I/we _____ (print name(s)) will immediately notify the service concerned of any change in child's financial circumstances, marital status, physical custody, or change in dependency upon the service member as shown in this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                 |                                                                                                                                              |                            |                                 |
| (1) SIGNATURE OF PERSON WHO HAS CUSTODY OF THE WARD (Can be member or other than member)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                 |                                                                                                                                              | (2) DATE SIGNED (YYYYMMDD) |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
| b. NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                 |                                                                                                                                              |                            |                                 |
| Subscribed and duly sworn (or affirmed) to before me according to law by the above named affiant(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                 |                                                                                                                                              |                            |                                 |
| This _____ day of _____, _____, at city (or town) of _____, county of _____, and state (or territory) of _____.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              | _____<br>(Notary)          |                                 |
| (Official Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              | _____<br>(Official Title)  |                                 |
| My commission expires: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                 |                                                                                                                                              |                            |                                 |
| c. MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                 |                                                                                                                                              |                            |                                 |
| (1) SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                 |                                                                                                                                              | (2) DATE SIGNED (YYYYMMDD) |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                 |                                                                                                                                              |                            |                                 |