

**FEDERAL PROCUREMENT DATA SYSTEM (FPDS)  
SUMMARY CONTRACT ACTION REPORT (\$25,000 OR LESS)  
(Dollars in thousands, rounded to the nearest thousand)**

**INTERAGENCY REPORT  
CONTROL NUMBER**

**0208-GSA-QU**

<b><u>CIVILIAN AGENCIES</u></b>				<b><u>DEPARTMENT OF DEFENSE</u></b>			
Net dollars and number of actions where anticipated value of instrument is \$25,000 or less.				Net dollars and number of actions where amount obligated on action is \$25,000 or less.			
<b>a. REPORT PERIOD</b>		<b>b. REPORT TYPE (X one)</b>		<b>c. REPORTING AGENCY CODE (FIPS 95)</b>			
FY	QTR	<input type="checkbox"/> ORIGINAL	<input type="checkbox"/> REVISION				
<b>d. REPORTING AGENCY NAME</b>				<b>e. CONTRACTING OFFICE CODE</b>		<b>f. CONTRACTING OFFICE NAME</b>	

**PART I - PRIME CONTRACT ACTIONS OF \$25,000 OR LESS**

	PROCUREMENT METHOD	Number of Actions (a)	NET DOLLAR AMOUNTS				
			Small Business Concerns (b)	Large Business Concerns (c)	Domestic Outside U.S./ Foreign (d)	Other Entities (e)	Total Dollars (f)
<b>NEW AWARDS AND MODIFICATIONS</b>	1. Tariff or Regulated Acquisitions						
	2. Contract for Foreign Government or International Organization						
	3. Purchases Using Simplified Acquisition Procedures						
	4. Orders - GSA Schedules Only						
	5. Orders - Other Federal Schedules						
	6. All Other Orders						
	7. Other Procurement Methods						
	<b>8. TOTAL NEW AWARDS AND MODIFICATIONS</b>						
<b>COMPETITION</b>	9. Competed						
	10. Not Competed						
	11. Not Available for Competition						
<b>MODIFICATIONS</b>	<b>12. TOTAL MODIFICATIONS (Excluding Line 3)</b>						

**PART II - SELECTED SOCIOECONOMIC STATISTICS  
(Includes both new awards and modifications)**

PREFERENCE PROGRAMS			TYPE OF CONTRACTOR		
CATEGORY	Number of Actions (a)	Total Net Dollars (b)	CATEGORY	Number of Actions (a)	Total Net Dollars (b)
13. Small Business Set-Aside			16. Small Business		
			17. Small Disadvantaged Business		
14. Small Disadvantaged Business Set-Aside			18. Women-Owned Small Business		
			19. JWOD Nonprofit Agency		
15. 8(a) Contract Award			20. HBCU/MI		

**g. PERSON SUBMITTING REPORT**

NAME	SIGNATURE	TELEPHONE		DATE SUBMITTED
		AREA CODE	NUMBER	