

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

4. CENTRAL ENROLLMENT SERVICES (Cont'd)

	TOTAL NUMBERS				PERCENTAGE OF SPONSORS	
c. TOTAL NUMBER REGISTERED SPS _____						
d. SPONSORS (Include both parents when applicable)						
(1) E1-E4 PATRONS _____						
(2) E5-E9 PATRONS _____						
(3) 01-04 PATRONS _____						
(4) 05-10 PATRONS _____						
(5) CIVILIAN PATRONS _____						

B. OPTIONAL PROGRAMS AND SERVICES

1. PROGRAMS

a. SHORT TERM ALTERNATIVE CHILD CARE (STACC) PROGRAM

(1) TOTAL STACC SESSIONS _____						
(2) NUMBER OF ORGANIZATIONS SERVED _____						
(3) TOTAL CHILD USERS: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____						
(4) SPONSORS (Include both parents when applicable)						
(a) E1-E4 PATRONS _____						
(b) E5-E9 PATRONS _____						
(c) 01-04 PATRONS _____						
(d) 05-10 PATRONS _____						
(e) CIVILIAN PATRONS _____						

b. VOLUNTEER CHILD CARE IN UNIT SETTINGS (VCCUS) PROGRAM

(1) TOTAL VCCUS SESSIONS _____						
(2) NUMBER OF ORGANIZATIONS/UNITS SERVED _____						
(3) TOTAL CHILD USERS: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____						
(4) SPONSORS (Include both parents when applicable)						
(a) E1-E4 PATRONS _____						
(b) E5-E9 PATRONS _____						
(c) 01-04 PATRONS _____						
(d) 05-10 PATRONS _____						
(e) CIVILIAN PATRONS _____						

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM (Cont'd)

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

B. OPTIONAL PROGRAMS AND SERVICES (Cont'd)

1. PROGRAMS (Cont'd)

c. PARENT CO-OP PROGRAMS

(1) TOTAL NUMBER OF CO-OPS _____

(2) TYPE (Check all applicable)

☐ CENTER

☐ PLAY GROUP

☐ HOMEBASED

(3) TOTAL CHILD USERS: _____

INFANTS _____

TODDLERS _____

PRESCHOOL _____

SCHOOL-AGE _____

(4) SPONSORS (Include both parents when applicable)

(a) E1-E4 PATRONS _____

(b) E5-E9 PATRONS _____

(c) 01-04 PATRONS _____

(d) 05-10 PATRONS _____

(e) CIVILIAN PATRONS _____

(f) OTHER CIVILIAN PATRONS _____

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d. SPECIAL INTEREST PROGRAMS (Complete this section for each program in this category)

(1) TOTAL NUMBER OF PROGRAMS _____

(2) SPONSORING ORGANIZATION AND PROGRAM TYPE

SPONSORING ORGANIZATION _____

PROGRAM TYPE _____

(3) TOTAL CHILD USERS: _____

INFANTS _____

TODDLERS _____

PRESCHOOL _____

SCHOOL-AGE _____

(4) SPONSORS (Include both parents when applicable)

(a) E1-E4 PATRONS _____

(b) E5-E9 PATRONS _____

(c) 01-04 PATRONS _____

(d) 05-10 PATRONS _____

(e) CIVILIAN PATRONS _____

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e. SUPPLEMENTAL PROGRAMS AND SERVICES (SPS) HOMES

(1) TOTAL NUMBER SPS HOMES _____

(2) TOTAL CHILD USERS _____

(3) SPONSORS (Including both parents when applicable)

(a) E1-E4 PATRONS _____

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SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM (Cont'd)

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

- e. SUPPLEMENTAL PROGRAMS AND SERVICES (SPS) HOMES (Cont'd)
- (3) SPONSORS (Cont'd)
- (b) E5-E9 PATRONS _____
- (c) 01-04 PATRONS _____
- (d) 05-10 PATRONS _____
- (e) CIVILIAN PATRONS _____

PERCENTAGE OF SPONSORS

TOTAL NUMBERS

- f. CONTRACT OPERATIONS (Complete sections II and/or III of this form for center-based or quarters-based program and specify civilian, contracted or private organization operation).

- g. PRIVATE ORGANIZATIONS (Complete sections II and/or III of this form for center-based or quarters-based program and specify civilian, contracted or private organization operation).

- h. OTHER (Complete this section for each program in this category)

- (1) PROGRAM (specify type i.e. center-based MTF sick child care) _____
- (2) TOTAL CHILD USERS: INFANTS _____ TODDLER _____ PRESCHOOL _____ SCHOOL-AGE _____
- (3) SPONSORS (Include both parents when applicable)
- (a) E1-E4 PATRONS _____
- (b) E5-E9 PATRONS _____
- (c) 01-04 PATRONS _____
- (d) 05-10 PATRONS _____
- (e) CIVILIAN PATRONS _____

PERCENTAGE OF SPONSORS

2. SERVICES

- a. BABYSITTER TRAINING AND REFERRAL SERVICES

- (1) TOTAL NUMBER TRAINED _____
- (2) TOTAL NUMBER ON REFERRAL LIST _____
- (3) TOTAL NUMBER OF REFERRALS MADE _____
- (4) SPONSORS (Include both parents when applicable)
- (a) E1-E4 PATRONS _____
- (b) E5-E9 PATRONS _____

TOTAL NUMBER

PERCENTAGE OF SPONSORS

TOTAL NUMBERS

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

2. SERVICES (Cont'd)

- (c) 01-04 PATRONS _____
- (d) 05-10 PATRONS _____
- (e) CIVILIAN PATRONS _____

b. FOSTER GRANDPARENT PROGRAM

- (1) TOTAL FOSTER GRANDPARENTS _____
- (2) TOTAL HOURS OF SERVICES _____

TOTAL NUMBERS

PERCENTAGE OF SPONSORS

PART II

REMARKS (include innovative program services or projects and areas of concern)

SECTION V - SCHOOL-AGE/LATCH KEY (SA/LK) PROGRAM

PART I - IDENTIFYING DATA

A. NAME OF SA/LK PROPONENT		B. PHONE NUMBER (Autovon)	
YOUTH SERVICES (YS)		CHILD DEVELOPMENT SERVICES (CDS)	
COMPLETE MAILING ADDRESS OF YS	COMPLETE MAILING ADDRESS OF CDS	C. PHONE NUMBER (Commercial) ()	

PART II - FINANCIAL DATA

A. TOTAL APF OPERATIONAL COSTS	B. NONAPPROPRIATED FUNDS (NAF)	(3) NET INCOME (Loss)
(1) LABOR _____	(1) TOTAL INCOME _____	
(2) SUPPLIES _____	(e.g., Patrons Fees, NAF Reimbursement, Donations) (Itemize)	
(3) TRAINING _____	(2) EXPENSES	
(4) REIMBURSEMENT _____	(a) LABOR _____	
(NAF) _____	(b) SUPPLIES _____	
OTHER _____	(c) TRAINING _____	

PART III - PERSONNEL DATA

POSITION TITLE	* HIRED	JOB CODE	GS/JA SERIES	PART TIME
SA/LK SPECIALIST				
SA/LK SPECIALIST				
SA/LK PROGRAM ASST.				
SA/LK PROGRAM ASST.				
VOLUNTEERS				

SECTION V - SCHOOL-AGE/LATCH KEY (SA/LK) PROGRAMS (Cont'd)

PART IV - SA/LK PROGRAMS

BEFORE AND AFTER SCHOOL	FEES	# ENROLLED	WHERE HELD	UNMET NEEDS
DAY CAMP				
YOUNG TEEN				
CHECK-IN				

PART IV - SA/LK PROGRAMS

SPONSOR	B&A SCHOOL TOTAL	DAY CAMP TOTAL	YOUNG TEEN TOTAL	CHECK IN TOTAL
E1-E4 PATRONS				
E5-E9 PATRONS				
01-04 PATRONS				
05-10 PATRONS				
CIVILIAN PATRONS				
CHILD/YOUTH AGE ENROLLMENT				
5-8				
9-12				
13-15				
16-18				
<i>(If sponsor has more than one child/youth enrolled, count the sponsor once for each child/youth).</i>				

PART V - TRAINING

POSITION TITLE	SA/LK	CHILD ABUSE	OTHER TRAINING
SA/LK SPECIALIST			
SA/LK SPECIALIST			
SA/LK PROG. ASST.			
SA/LK PROG. ASST.			
COMMENTS <i>(Please use back of page if necessary)</i>			