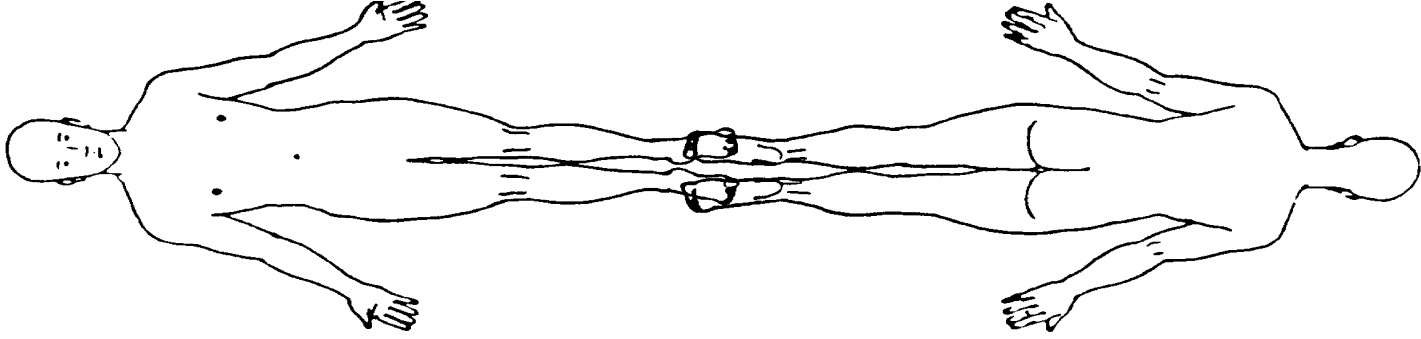


| MEDICAL RECORD   |  | INTRAOPERATIVE DOCUMENT   |   |                        |       |            |
|--|--|---|---|------------------------|-------|------------|
| For use of this form, see AR 40-66, the proponent agency is the office of The Surgeon General.   |  |   |   |                        |       |            |
| 1. PATIENT TRANSPORTED TO OPERATING ROOM<br>VIA _____ BY _____   |  |   | 2. PATIENT IDENTIFIED, RECORD REVIEWED AND PROCEDURE<br>VERIFIED BY _____                 |                        |       |            |
| 3. DATE _____ TIME PATIENT ARRIVED IN SUITE _____  |  |   | 4. PATIENT IN ROOM<br>TIME _____ NUMBER _____   |                        |       |            |
| 5. PREOPERATIVE EMOTIONAL STATUS   |  |   |   |                        |       |            |
| <input type="checkbox"/> CALM <input type="checkbox"/> ANXIOUS <input type="checkbox"/> EXCITED <input type="checkbox"/> CRYING <input type="checkbox"/> ANGRY <input type="checkbox"/> WITHDRAWN <input type="checkbox"/> OTHER (Specify) _____                   |  |   |   |                        |       |            |
| COMMENTS: _____  |  |   |   |                        |       |            |
| 6. NURSING PERSONNEL   |  |   |   |                        |       |            |
| ASSIGNED<br>SCRUB  |  |   | RELIEF<br>SCRUB   |                        |       |            |
| ASSIGNED<br>CIRCULATOR   |  |   | RELIEF<br>CIRCULATOR  |                        |       |            |
| 7. POSITION AND POSITIONAL AIDS (Specify)  |  |   |   |                        |       |            |
| <input type="checkbox"/> SUPINE <input type="checkbox"/> LITHOTOMY <input type="checkbox"/> PRONE <input type="checkbox"/> KRASKE    LATERAL: <input type="checkbox"/> LEFT SIDE UP <input type="checkbox"/> RIGHT SIDE UP   |  |   |   |                        |       |            |
| COMMENTS: _____  |  |   |   |                        |       |            |
| 8. SKIN PREPARATION  |  |   |   |                        |       |            |
| HAIR REMOVAL <input type="checkbox"/> YES <input type="checkbox"/> NO<br>DONE BY: <input type="checkbox"/> OR <input type="checkbox"/> NURSING UNIT<br>METHOD: <input type="checkbox"/> DEPILATORY <input type="checkbox"/> RAZOR<br><input type="checkbox"/> CLIP |  |   | PREP SOLUTION (Specify) _____<br>SITE: _____ BY WHOM: _____<br>SITE: _____ BY WHOM: _____ |                        |       |            |
| COMMENTS: _____  |  |   | COMMENTS: _____   |                        |       |            |
| 9. LOCATION OF EXTERNAL DEVICES  |  |   |   |                        |       |            |
|    |  |   |   |                        |       |            |
| LEGEND    X Ground Pad    -- Safety Strap    === Tourniquet  |  |   |   |                        |       |            |
| 10. COUNTS   |  | C = Correct    I = Incorrect  |   |                        |       |            |
|  |  | Other**   | First Closing<br>Count  | Final Closing<br>Count | SCRUB | CIRCULATOR |
| Sponge   | <input type="checkbox"/> Yes <input type="checkbox"/> No |   |   |                        |       |            |
| Needle Sharp   | <input type="checkbox"/> Yes <input type="checkbox"/> No |   |   |                        |       |            |
| Instrument   | <input type="checkbox"/> Yes <input type="checkbox"/> No |   |   |                        |       |            |
| Other  | <input type="checkbox"/> Yes <input type="checkbox"/> No |   |   |                        |       |            |
| 11. PATIENT IDENTIFICATION (For typed or written entries give:<br>Name - Last, first, middle; Grade; Date; Hospital or Medical Facility;)  |  | 12. ELECTROSURGERY DEVICE(S) (ESU) <input type="checkbox"/> YES <input type="checkbox"/> NO |   |                        |       |            |
|  |  | <input type="checkbox"/> ESU NO: _____  |   |                        |       |            |
|  |  | GROUND PAD:    BRAND _____  |   |                        |       |            |
|  |  | LOT NO: _____   |   |                        |       |            |
|  |  | <input type="checkbox"/> ESU NO: _____  |   |                        |       |            |
|  |  | GROUND PAD:    BRAND _____  |   |                        |       |            |
|  |  | LOT NO: _____   |   |                        |       |            |
|  |  | <input type="checkbox"/> BIPOLAR NO: _____  |   |                        |       |            |

|                          |                              |                             |                                      |
|--------------------------|------------------------------|-----------------------------|--------------------------------------|
| 13. PROSTHESIS, IMPLANTS | <input type="checkbox"/> YES | <input type="checkbox"/> NO | IF YES NAME: ID NUMBER; MANUFACTURER |
|                          |                              |                             |                                      |

|   |        |      |        |             |                              |                             |
|---|--------|------|--------|-------------|------------------------------|-----------------------------|
| 14. <span style="float: right;">MEDICATIONS/ORDERS</span>                           |        |      |        |             |                              |                             |
| IRRIGATION/MEDICATIONS GIVEN IN OPERATING ROOM (NOT BY ANESTHESIA)                  |        |      |        |             | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| MEDICATIONS/SOLUTION  | DOSAGE | TIME | METHOD | PREPARED BY | GIVEN BY                     |                             |
|   |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
| WOUND IRRIGATION <input type="checkbox"/> YES <input type="checkbox"/> NO, TYPE(S): |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
| OTHER ORDERS  |        |      |        | TIME        | CARRIED OUT BY               |                             |
|   |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
|   |        |      |        |             |                              |                             |
| PHYSICIAN'S SIGNATURE   |        |      |        |             |                              |                             |

|  |              |
|--|--------------|
| 15. X-RAY IN OPERATING ROOM                              | IF YES, SITE |
| YES <input type="checkbox"/> NO <input type="checkbox"/> |              |

|   |      |    |    |  |  |
|---|------|----|----|--|--|
| 16. <span style="float: right;">LABORATORY SPECIMENS</span>   |      |    |    |  |  |
| SPECIMEN (S)  | NAME |    |    | NAME   |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |      |    |    |  |  |
| FROZEN SECTION (FS)   | NAME |    |    | NAME   |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |      |    |    |  |  |
| CULTURE (C)   | NAME |    |    | NAME   |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |      |    |    |  |  |
| NAME  | NAME |    |    | NAME   |  |
| NAME  | NAME |    |    | 18. DRESSING/IMMOBILIZATION ( <i>Specify</i> ) |  |
|   |      |    |    |  |  |
|   |      |    |    |  |  |
| 17. <span style="float: right;">TUBES, DRAINS/PACKING</span> YES <input type="checkbox"/> NO <input type="checkbox"/> |      |    |    |  |  |
| TYPE/SIZE   | 1.   | 2. | 3. |  |  |
|   |      |    |    |  |  |
| SITE  | 1.   | 2. | 3. |  |  |
|   |      |    |    |  |  |

|                            |
|----------------------------|
| 19. ADDITIONAL INFORMATION |
|----------------------------|

|                            |
|----------------------------|
| 20. OPERATION(S) PERFORMED |
|----------------------------|

|                            |      |        |
|----------------------------|------|--------|
| 21. PATIENT TRANSFERRED TO | TIME | METHOD |
|                            |      |        |

|                                |
|--------------------------------|
| 22. REGISTERED NURSE SIGNATURE |
|--------------------------------|